## FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20349

FORM D

FEB 1 9 2004

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OMB APPROVAL

| SEC USE ONLY  |        |  |  |  |  |  |
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| DATE RECEIVED |        |  |  |  |  |  |
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## NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMFORM EIMITED OF TERRING EX   |  |
|--|--|
| Name of Offering ( check if this is an amendment and name has changed, and ind   | icate change.)   |
| Vedic Management, LLC  |  |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506  | ☐ Section 4(6) ☐ ULOE  |
| Type of Filing: ☐ New Filing ☐ Amendment   |  |
| A. BASIC IDENTIFICATION DAT  |  |
| 1. Enter the information requested about the issuer  |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indica <b>Vedic Management, LLC</b>   | te change.) 04008492   |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 4420 FM 1960 West, Suite 224, Houston, TX 77068  | Telephone Number (Including Area Code) 281-444-1585  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code (if different from Executive Offices)  Same as above.   | Telephone Number (Including Area Code)  Same as above.   |
| Brief Description of Business  Acquisition of membership interest in and management of Vedic, LLC w properties.  | hich owns and operates residential   |
| Type of Business Organization  |  |
| □ corporation □ limited partnership, already formed  | □ other (please specify): PROCESSED  |
| □ business trust □ limited partnership, to be formed   | limited liability company of 2004  |
| Actual or Estimated Date of Incorporation or Organization:  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service ab  CN for Canada; FN for other foreign ju  |  |
| GENERAL INSTRUCTIONS   |  |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulati 77d(6).   | on D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.  |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offe Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below on the date it was mailed by United States registered or certified mail to that address.   |  |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 2054  | 9.   |
| <u>Copies Required:</u> Five (5) copies of this notice must be filed with the SEC, one of which must be r photocopies of the manually signed copy or bear typed or printed signatures.   | manually signed. Any copies not manually signed must be  |
| Information Required: A new filing must contain all information requested. Amendments need only report information requested in Part C, and any material changes from the information previously supplied in Part the SEC.   |  |
| Filing Fee: There is no federal filing fee.  | , i  |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator is requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and | n each state where sales are to be, or have been made. If a state shall accompany this form. This notice shall be filed in the |
| Failure to file notice in the appropriate states will not result in a loss of the federal exe  | motion. Conversely, failure to file the appropriate  |

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.



federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

| 2. Enter the information requ   | uested for the folic | owing:                       |                               |                      |   |
|---|----------------------|------------------------------|-------------------------------|----------------------|---|
| • Each promoter of the  | issuer, if the issue | r has been organized withi   | n the past five years;        |                      |   |
| <ul> <li>Each beneficial owner<br/>securities of the issue</li> </ul> |                      | to vote or dispose, or direc | et the vote or disposition of | f, 10% or more of    | a class of equity   |
| Each executive officer  | and director of cor  | porate issuers and of corpor | rate general and managing p   | partners of partners | hip issuers; and  |
| Each general and man  | aging partner of p   | artnership issuers.          |                               |                      |   |
| Check Box(es) that Apply:   | Promoter             | Beneficial Owner             | Executive Officer             | ☑ Director           | General and/or Managing Partner   |
| Full Name (Last name first, if<br>Yalamanchili, Chowdary              | individual)          |                              |                               |                      |   |
| Business or Residence Addres  | •                    |                              | e)                            |                      |   |
|   | Promoter             | Beneficial Owner             | Executive Officer             | Director -           | General and/or Managing Partner   |
| Full Name (Last name first, if  | individual)          |                              |                               |                      |   |
| Business or Residence Addres<br>1529 Twin Lakes Way, Pla              |                      | treet, City, State, Zip Cod  |                               |                      |   |
| Check Box(es) that Apply:   | Promoter             | Beneficial Owner             | Executive Officer             | Director             | General and/or Managing Partner   |
| Full Name (Last name first, if  | individual)          |                              |                               |                      |   |
| Dr. Seetha Devi Sureddi L   | iving Family Tr      | ust                          |                               |                      |   |
| Business or Residence Addres  | ss: (Number and S    | treet, City, State, Zip Cod  | e)                            |                      | •   |
| 904 Estelle Street, Durar   | nt, OK 74701         |                              |                               |                      |   |
| Check Box(es) that Apply:   | Promoter .           | ■ Beneficial Owner           | Executive Officer             | Director             | General and/or Managing Partner   |
| rull Name (Last name first, if Sudha Prasad Revocable                 |                      |                              |                               |                      |   |
| Business or Residence Addres  | s: (Number and S     | treet, City, State, Zip Cod  | e)                            |                      |   |
| Check Box(es) that Apply:   | ☐ Promoter           | Beneficial Owner             | ☐ Executive Officer           | Director             | ☐ General and/or Managing Partner   |
| full Name (Last name first, if<br>Arla, Dr. Mahana                    | individual)          |                              |                               |                      |   |
| Business or Residence Addres 402 Hadleigh Place, Lou                  |                      |                              | 2)                            |                      |   |
| Check Box(es) that Apply:   | Promoter             | <b>⊠</b> Beneficial Owner    | Executive Officer             | Director :           | General and/or Managing Partner   |
| ull Name (Last name first, if   | individual)          |                              |                               |                      |   |
| Business or Residence Addres 18 Northmonte Point, Pike                | sto like kadaku 75°  | 直部 小屋 取り鑑賞 告告 とぎごう かいり       |                               |                      | AND CONTRACTOR OF THE STATE OF |
| Check Box(es) that Apply:   | Promoter             | Beneficial Owner             | Executive Officer             | Director             | General and/or Managing Partner   |
| ull Name (Last name first, if   | individual)          |                              |                               |                      |   |
| Susiness or Residence Addres 36 East Cedar Drive, Pikev               |                      | eet, City, State, Zip Code)  |                               |                      |   |
| So Last Cedar Drive, Pikev  |                      | sheet, or copy and use add   | litional copies of this sheet | as necessary )       |   |
|   | (COO OTMIN           |                              |                               | ., . <u></u>         |   |

| Arrana a                  |  | * ************************************ |  | B. IN                                 | FORMAT                                   | TON ABO                                | OUT OF                                  | ERING       | 運冷                       | 12/4                       |                           |                     |
|---------------------------|--|--|--|---------------------------------------|--|--|---|-------------|--------------------------|----------------------------|---------------------------|---------------------|
|                           |  |  |  |                                       |  |  |   |             |                          |                            |                           | Yes No              |
| 1. Has th                 | 1. Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE. |  |  |                                       |  |  | . 🗆 🛛                                   |             |                          |                            |                           |                     |
|                           | i.   | •                                      |  |                                       |  |  |   |             |                          |                            |                           |                     |
| 2. What                   | is the mini  | imum inve                              | estment tha  | at will be                            | accepted f                               | rom any ir                             | ndividual?                              |             |                          |                            |                           | . \$ <u>100,000</u> |
|                           |  |  |  |                                       |  |  |   |             |                          |                            |                           | Yes No              |
| 3. Does t                 | he offerin   | g permit jo                            | oint owner   | ship of a                             | single unit                              | ?                                      |   |             |                          |                            |                           | . 🛛 🗆               |
| to be li<br>list the      | similar rested is an name of the   | muneration<br>associated<br>he broker  | ested for each for solicition person or or dealer. the information | tation of p<br>agent of<br>If more th | urchasers i<br>a broker o<br>nan five (5 | n connecti<br>r dealer re<br>) persons | on with sa<br>gistered w<br>to be liste | les of secu | rities in th<br>C and/or | e offering.<br>with a stat | If a perso<br>te or state | on<br>es,           |
| Full Name (               | Last name  | e first, if ir                         | ndividual)   |                                       |  |  |   |             |                          |                            |                           |                     |
| Business or               | Residence  | e Address:                             |  |                                       |  |  |   |             |                          |                            |                           |                     |
| Name of As                | sociated E   | Broker or I                            | Dealer   |                                       |  |  |   |             |                          |                            |                           |                     |
| States in Wi              |  |  | Ias Solicite<br>individual   |                                       |  |  |   |             |                          |                            |                           | ☐ All States        |
| [AL]                      | [AK]   | [AZ]                                   | [AR]   | [CA]                                  | [CO]                                     | [CT]                                   | [DE]                                    | [DC]        | [FL]                     | [GA]                       | [HI]                      | [ID]                |
| [IL]                      | [IN]   | [IA]                                   | [KS]   | [KY]                                  | [LA]                                     | [ME]                                   | [MD]                                    | [MA]        | [MI]                     | [MN]                       | [MS]                      | [MO]                |
| [MT]                      | [NE]   | [NV]                                   | [NH]   | [NJ]                                  | [NM]                                     | [NY]                                   | [NC]                                    | [ND]        | [OH]                     | [OK]                       | [OR]                      | [PA]                |
| [RI]                      | [SC]   | [SD]                                   | [TN]   | [TX]                                  | [UT]                                     | [VT]                                   | [VA]                                    | [WA]        | [WV]                     | [WI]                       | [WY]                      | [PR]                |
| Full Name (               | Last name  | first, if in                           | ndividual)   |                                       |  |  |   |             |                          |                            |                           |                     |
| Business or               | Residence  | Address                                | (Number a  | and Street                            | , City, Stat                             | te, Zip Co                             | de)                                     |             |                          |                            |                           |                     |
| Name of As                | sociated B   | Broker or I                            | Dealer   |                                       |  |  |   |             |                          |                            |                           |                     |
| <br>States in Wl          | nich Perso   | n Listed H                             | Ias Solicite   | ed or Inter                           | nds to Soli                              | cit Purcha                             | sers                                    |             |                          |                            |                           |                     |
|                           |  |  | individual   |                                       |  |  |   |             |                          |                            |                           | ☐ All States        |
| [AL]                      | [AK]   | [AZ]                                   | [AR]   | [CA]                                  | [CO]                                     | [CT]                                   | [DE]                                    | [DC]        | [FL]                     | [GA]                       | [HI]                      | [ID]                |
| [IL]                      | [IN]   | [IA]                                   | [KS]   | [KY]                                  | [LA]                                     | [ME]                                   | [MD]                                    | [MA]        | [MI]                     | [MN]                       | [MS]                      | [MO]                |
| [MT]                      | [NE]   | [NV]                                   | [NH]   | [NJ]                                  | [NM]                                     | [NY]                                   | [NC]                                    | [ND]        | [OH]                     | [OK]                       | [OR]                      | [PA]                |
| [RI]                      | [SC]   | [SD]                                   | [TN]   | [TX]                                  | [UT]                                     | [VT]                                   | [VA]                                    | [WA]        | [WV]                     | [WI]                       | [WY]                      | [PR]                |
| Full Name (               | Last name  | first, if in                           | dividual)  |                                       |  |  |   |             |                          |                            |                           |                     |
| Business or               | Residence  | Address                                | (Number a  | and Street,                           | City, Stat                               | e, Zip Coo                             | de)                                     |             |                          |                            |                           |                     |
| Name of As                | sociated B   | roker or I                             | Dealer   |                                       |  |  |   |             |                          |                            |                           |                     |
| States in Wh<br>(Check "A |  |  |  |                                       |  |  |   |             |                          |                            |                           | ☐ All States        |
| [AL]                      | [AK]   | [AZ]                                   | [AR]   | [CA]                                  | [CO]                                     | [CT]                                   | [DE]                                    | [DC]        | [FL]                     | [GA]                       | [HI]                      | [ID]                |
| [IL]                      | [IN]   | [IA]                                   | [KS]   | [KY]                                  | [LA]                                     | [ME]                                   | [MD]                                    | [MA]        | [MI]                     | [MN]                       | [MS]                      | [MO]                |
| [MT]                      | [NE]   | [NV]                                   | [NH]   | [NJ]                                  | [NM]                                     | [NY]                                   | [NC]                                    | [ND]        | [OH]                     | [OK]                       | [OR]                      | [PA]                |
| [RI]                      | [SC]   | [SD]                                   | [TN]   | [TX]                                  | [UT]                                     | [VT]                                   | [VA]                                    | [WA]        | [WV]                     | [WI]                       | [WY]                      | [PR]                |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the total amo or "zero." If the transaction is an exchange offering, check this box \( \square\$\) and indicate in the columns belo and already exchanged.   |  |   |
|--|--|---|
| Type of Security   | Aggregate<br>Offering Price                | Amount * Already Sold                             |
| Debt  Equity  Common Preferred   | \$0<br>\$0                                 | \$ <u> </u>                                       |
| Convertible Securities (including warrants) Partnership Interest Other (Specify: Limited Liability Company Interests)  | \$ <u>0</u><br>\$ <u>0</u><br>\$1,000,000  | \$ <u>0</u><br>\$ <u>0</u><br>\$1,000,000         |
| Total:   | \$ <u>1,000,000</u>                        | \$ <u>1,000,000</u>                               |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this opurchases. For offerings under Rule 504, indicate the number of persons who have purchased securities purchases on the total lines. Enter "0" if answer is "none" or "zero."                       |  | ar amount of their                                |
| • ·  | Number of <u>Investors</u>                 | Aggregate<br>Dollar Amount<br><u>of Purchases</u> |
| Accredited InvestorsNon-Accredited Investors   | 7  | \$ <u>1,000,000</u><br>\$                         |
| Total (for filings under Rule 504 only):   |  | \$  |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all secure.  | ities sold by the issue                    | er, to date, in offerings of                      |
| the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classif   | y securities by type li  Type of  Offering | sted in Part C - Question 1.  Dollar  Amount Sold |
| Rule 505   |  | \$<br>\$  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the relating solely to organization expenses of the issuer. The information may be given as subject to future expenditure is not known, furnish an estimate and check the box to the left of the estimate. |  |   |
| Transfer Agent's Fees  |  | \$0<br>\$0<br>\$5,000<br>\$0<br>\$0<br>\$0        |
| Total:   | $\boxtimes$                                | \$5,000   |

| C. OFFERING PRICE, NUMBER  | OF INVESTORS, EXPENSES AND I   | JSE OF PROCE                                   | EDS 4                 |  |  |  |
|--|--|--|-----------------------|--|--|--|
| b. Enter the difference between the aggregate offer Question 1 and total expenses furnished in response to Pa "adjusted gross proceeds to the issuer"  | art C - Question 4a. This difference is the  |  | \$ <u>995,000.00</u>  |  |  |  |
| 5. Indicate below the amount of the adjusted gross pro used for each of the purposes shown. If the amount for an and check the box to the left of the estimate. The total of the proceeds to the issuer set forth in response to Part C - Que  | y purpose is not known, furnish an estima<br>payments listed must equal the adjusted gro |  |                       |  |  |  |
|  |  | Payments to Officers, Directors and Affiliates | Payments to Others    |  |  |  |
| Salaries and Fees Purchase of Real Estate Purchase, Rental or Leasing and Installation of Machin Construction or Lease of Plant Buildings and Facilities Acquisition of other businesses (including the value of   | nery and Equipment   |  |                       |  |  |  |
| may be used in exchange for the assets or securitic Repayment of Indebtedness  | es of another issuer pursuant to a merger)   |  |                       |  |  |  |
| Real Estate Closing Costs  |  | ⊠ \$   | ⊠ \$                  |  |  |  |
| Column Totals:   |  | <b>■</b> \$ <u>995,000</u>                     | <b>⊠</b> \$           |  |  |  |
| The issuer has duly caused this notice to be signed by the following signature constitutes an undertaking by the is request of its staff, the information furnished by the issuer that the staff is the information furnished by the issuer that the staff is the staff i | suer to furnish to the U.S. Securities and   | this notice is filed Exchange Comr             | nission, upon written |  |  |  |
|  | Signature O  | Date   | 117/04                |  |  |  |
| Vedic Management, LLC  Name of Signer (Print or Type)  | Fitle of Signer (Print or Type)  |  |                       |  |  |  |
| , , , , , , , , , , , , , , , , , , ,  | Manager  |  |                       |  |  |  |
| ATTENTION  Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001)   |  |  |                       |  |  |  |
|  |  |  |                       |  |  |  |